**PORTFOLIO**

**SESSION: 2021-2022**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## CLASS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**INDEX**

## CONTENT:

* MY INTRODUCTION
* MY INTERESTS
* WHAT DO I WANT TO BECOME?
* RECORD OF NOTE BOOK CORRECTION
* RECORD OF ACTIVITIES
* MY ATTENDANCE RECORD
* SELF ASSESSMENT
* TEACHER’S REMARK/ASSESSMENT
* SCOPE OF DEVELOPEMENT

**WELCOME TO MY PORTFOLIO**

**SUBJECT: BIOLOGY**

Student’s passport size photograph

**CLASS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MOTHER’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FATHER’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REGISTRATION NO. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CLASS ROLL NO. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONTACT NO. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AADHAR CARD NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CATEGORY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BLOOD GROUP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOUSE ADDRESS:** Social Baluni Public School

Haridwar by -Pass Road, Brahmanwala,

Near Radhaswami Satsang Bhawan,

Dehradun, Uttrakhand

MY STRENGTHS: ……………………………………………………………………………………

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MY WEAKNESSES: …………………………………………………………………………………

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MY HOBBIES: .……………………………………………………………………………………

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MY FAVOURITE SPORTS STAR: …………………………………………………………

MY FAVOURITE SUBJECT: …………………………………………………………

MY FAVOURITE POLITICAL LEADER: ………………………………………..…………

MY FAVOURITE FILM STAR: .……………………………………………………………..

MY FAVOURITE SCIENTIST: ………………………………………………………………

MY FAVOURITE MATHEMATICIAN: ……………………………………………………..

MY FAVOURITE AUTHOR: …………………………………………………………...…

# MY GOALS IN LIFE

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **MY ATTENDANCE TERM-I** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr No. | Months | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** | **No. of Days** | **Total Attendance** |
| 1 | APRIL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | MAY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | JUNE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | JULY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | AUGUST |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | SEPTEMBER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | OCTOBER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **MY ATTENDANCE TERM-II** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr No. | Months | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** | No. of Days | Total Attendance |
| 8 | NOVEMBER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | DECEMBER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | JANUARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | FEBRUARY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | MARCH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Signature of Student:**

**Signature of Subject Teacher:**

**RECORD OF NOTEBOOK CORRECTION**

### SUBJECT: BIOLOGY

#### SESSION(2021-2022)

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLASS & SECTION: XII \_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MONTHS** | **DATES** | **DATES** | **DATES** | **STUDENT’S**  **SIGNATURE** |
| **APRIL** |  |  |  |  |
| **MAY** |  |  |  |  |
| **JUNE** |  |  |  |  |
| **JULY** |  |  |  |  |
| **AUGUST** |  |  |  |  |
| **SEPTEMBER** |  |  |  |  |
| **OCTOBER** |  |  |  |  |
|  |  |  |  |  |
| **NOVEMBER** |  |  |  |  |
| **DECEMBER** |  |  |  |  |
| **JANUARY** |  |  |  |  |
| **FEBRUARY** |  |  |  |  |
| **MARCH** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**SIGNATURE OF THE**

**TEACHER: REMARKS:**

#### RECORD OF ACTIVITIES/PROJECT I PARTICIPATED

**SUBJECT:** BIOLOGY **CLASS: XII \_\_\_\_\_**

##### FIRST TERM

|  |  |  |  |
| --- | --- | --- | --- |
| **SR**  **NO.** | **DATE** | **NAME OF ACTIVITY/PROJECT** | **SIGNATURE**  **OF STUDENT** |
| 1 |  | Isolate DNA from available plant material |  |
| 2 |  | Prepare a temporary mount to observe pollen germination |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**SECOND TERM**

|  |  |  |  |
| --- | --- | --- | --- |
| **SR**  **NO.** | **DATE** | **NAME OF ACTIVITY/PROJECT** | **SIGNATURE**  **OF STUDENT** |
| 1 |  | Prepare a temporary mount of onion root tip to study mitosis. |  |
| 2 |  | Water analysis (pH, clarity and  presence of any living organism) |  |
| 3 |  | Soil Analysis (*texture, moisture*  *content, pH & water holding capacity*) |  |
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|  |  |  |  |

**SUBJECT: Biology**

**Teacher’s Signature:**

**SELF ASSESSMENT**

### My Development/Achievement

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**I Need to Work On**

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**Remarks by Subject Teacher:**

**Signature of a Student:**